

# READING *the green* Golf Outing and Dinner

All proceeds will benefit the Cuyahoga County Public Library Foundation.

**MONDAY, JUNE 19, 2017** • Lakewood Country Club • 2613 Bradley Road, Westlake, OH 44145

## SPONSORSHIP LEVELS

### **Double Eagle** ..... \$10,000

- One foursome
  - Breakfast and Bloody Mary bar
  - Lunch and beverages on the course
  - Dinner for **eight**
  - Logo on all printed and electronic promotional material.
  - Logo prominently displayed at the event. We will work with sponsor to ensure high visibility.
- 2 Sponsorships Available at this Level*

### **Eagle** ..... \$5,000

- One foursome
  - Lunch and beverages on the course
  - Dinner for four
  - Logo on all printed and electronic promotional material
  - Selection of one exclusive sponsorship:  
Hole in One, Longest Drive, Golf Cart, Cocktail Hour, Swag Bag, Putting Green, Driving Range
- 10 Sponsorships Available at this Level*

### **Birdie** ..... \$2,500

- One foursome
- Breakfast and Bloody Mary bar
- Lunch and beverages on the course
- Dinner for four
- Hole Sponsor – logo and signage on designated sponsor hole.

### **Hole Sponsor** ..... \$1,000

- Logo and signage on designated sponsor hole

### **Individual** ..... \$750

- Golf for one
- Breakfast and Bloody Mary bar
- Lunch and beverages on the course
- Dinner for one

## select sponsor level

- |   |          |   |         |
|---|----------|---|---------|
| <input type="checkbox"/> Double Eagle ..... | \$10,000 | <input type="checkbox"/> Hole Sponsor ..... | \$1,000 |
| <input type="checkbox"/> Eagle .....        | \$5,000  | <input type="checkbox"/> Individual .....   | \$750   |
| <input type="checkbox"/> Birdie .....       | \$2,500  |   |         |

## information required

Company/Organization: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, ZIP: \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

## payment information

Visa     MasterCard     American Express

Name (as it appears on card): \_\_\_\_\_

Card Number: \_\_\_\_\_

Expiration Date: \_\_\_\_\_

CSC/CVV: \_\_\_\_\_

Billing Address: \_\_\_\_\_

Billing City, State, ZIP: \_\_\_\_\_



**Please make checks payable to:**

Cuyahoga County Public Library Foundation  
2111 Snow Road / Parma, OH 44134

For questions, please contact Lisa McNeely, 216.749.9495 or [lmcneely@cuyahogalibrary.org](mailto:lmcneely@cuyahogalibrary.org).  
Visit [cuyahogalibrary.org/readingthegreen](http://cuyahogalibrary.org/readingthegreen) for more info. **Please reply by Monday, May 22, 2017.**